



COUNTY OF LOS ANGELES
SHERIFF'S DEPARTMENT
"A Tradition of Service Since 1850"

OFFICE CORRESPONDENCE

DATE: January 4, 2022

FILE:

FROM: 
 SERGIO V. ESCOBEDO, CAPTAIN
 CONTRACT LAW ENFORCEMENT
 BUREAU

TO: PATRICIA REYES, ASM II
 FINANCIAL PROGRAMS BUREAU
 SPECIAL ACCOUNTS UNIT

SUBJECT: HELICOPTER SERVICE BILLING FOR DECEMBER 2021 – CARSON

Please bill the following clients for helicopter service (Service Code 337) at the authorized hourly rate:

| CITY | HOURS TO BE BILLED | CITY | HOURS TO BE BILLED |
|----------------------|-----------------------|----------------|-----------------------|
| Artesia | | La Mirada | |
| Avalon | | Lynwood | |
| Bellflower | | Monterey Park* | |
| Carson | 0.60 | Norwalk | |
| Commerce | | Paramount | |
| Compton | | Pico Rivera | |
| Diamond Bar | | San Dimas | |
| Glendora* | | Walnut | |
| La Cañada Flintridge | | West Hollywood | |

*Independent Cities

**ATTN SPECIAL ACCOUNTS – PER CAPTAIN SERGIO V. ESCOBEDO,
 PLEASE MAIL THE INVOICE WITH AERO BUREAU'S ACTIVITY
 REPORTS TO THE STATION (ATTN: OPERATIONS).**

SVE:JL:jl

COUNTY OF LOS ANGELES
SHERIFF'S DEPARTMENT
"A Tradition of Service Since 1850"

DATE: January 4, 2022

FILE NO: N/A

OFFICE CORRESPONDENCE**FROM:** DEAN DOCUYANAN, SERGEANT
CARSON STATION**TO:** SERGIO ESCOBEDO, CAPTAIN
CONTRACT LAW ENFORCEMENT BUREAU**SUBJECT: AIRBORNE SERVICE CHARGE FOR CARSON STATION – DECEMBER 2021**

Please bill the City of Carson for routine air support which are as follows:

| Date | Source | Location | Type | Minutes |
|----------|--------|------------------------|--------|---------|
| 12/12/21 | 1R | Alameda/Sepulveda | 503 | 0.17 |
| 12/05/21 | 2 | Albertoni St/Avalon Bl | 10-29V | 0.08 |
| 12/06/21 | 2 | Albertoni St/Avalon Bl | 10-29V | 0.10 |
| 10/08/21 | 2 | Albertoni St/Avalon Bl | 927C | 0.13 |
| 12/31/21 | 1R | 405 Fwy/710 Fwy | 10-29V | 0.12 |
| Total: | | | | 0.60 |

Should you have any questions, please call Carson Station Operations office at (310) 847-8369.

DAD:dad

RECEIVED

JAN 04 2022

Contract Law Enforcement Bureau

1/4/22

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

AERO BUREAU

LOCATION ACTIVITY REPORT

False 12/1/2021 - 12/31/2021

| DATE | UNIT | TAG | SOA | T/R | H/T | ADDRESS | ACTIVITY | DISPOSITION | HOURS |
|----------------------|--------|-----|-----|-------|-----|--------------------------|----------|-------------|-------------|
| 0161 / CARSON | | | | | | | | | |
| 12/24/21 | Air 21 | | 2 | 17:12 | 0 | AVALON BL/186TH ST | C-9 | | 0.00 |
| 12/23/21 | Air 8 | 68 | 2 | 10:40 | 5 | 18747 LAUREL PARK RD,CPT | 211S | | 0.08 |
| 12/12/21 | Air 8 | | 1R | 11:29 | 10 | Alameda/Sepulveda | 503 | | 0.17 |
| 12/15/21 | Air 21 | | 2 | 17:36 | 10 | 22041 SOUTH SALMON | 920C | | 0.17 |
| 12/20/21 | Air 24 | 201 | 2 | 22:30 | 10 | 20930 NORMANDIE AV | 459N | | 0.17 |
| 12/1/21 | Air 21 | 167 | 2 | 16:38 | | 134 W. 168TH ST | 459S | | |
| 12/3/21 | Air 24 | 158 | 2 | 20:45 | 0 | CARSON/MAIN | 417 | | 0.00 |
| 12/3/21 | Air 8 | 122 | 2 | 16:15 | 4 | 223RD ST/AVALON BL,CAR | 503 | | 0.07 |
| 12/5/21 | Air 24 | 165 | 2 | 21:00 | 5 | ALBERTONI ST/AVALON BL | 1029V | | 0.08 |
| 12/6/21 | Air 24 | 160 | 2 | 20:42 | 1 | 17700 S AVALON BL | 459N | | 0.02 |
| 12/6/21 | Air 24 | | 2 | 20:47 | 6 | AVALON BL/ALBERTONI AV | 1029V | | 0.10 |
| 12/8/21 | Air 24 | | 2 | 21:40 | 8 | AVALON BL/ALBERTONI AV | 927C | | 0.13 |
| 12/31/21 | Air 24 | | 1R | 21:16 | 7 | 405FWY/710FWY | 1029V | | 0.12 |
| 12/30/21 | Air 21 | 147 | 2 | 19:51 | 0 | AVALON BL/VICTORIA ST | 459A | | 0.00 |
| Total: | | | | | | | | | 1.10 |

1.10

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JAN 04 2022

Contract Law Enforcement